

STANLEY AND EMIN.
Worthy. Published Details of Their Life
While Cruising Africa.

Father Schynez, a German priest who accompanied Stanley and Emin from Victoria Nyanza to the coast, has just published a diary giving some interesting details concerning the two great explorers. Of Emin he speaks in high praise:

"The difference between Emin and Stanley is very marked. The former is absorbed in scientific research, a very plain man, who cares more for science than any thing else, and is a learned linguist. Emin is in delicate health; but when he offers him wine which is very hot, and he is going to ask for it some day, he says, 'For a sick man; please save it until then.' It is a riddle to me how he can stand the long journey. Every morning he has a cup of Turkish coffee without anything to eat. Then follows the march, during which he does not get down from his horse. In camp it is often evening before he has had any food. He has never seen a European in Africa who could get along with so little. On the other hand, he can not work without sleep and chafir. His time belongs to science. His spare moments are his daughter, whom he guards as the apple of his eye. She is always carried just before him, so that he can water her in spite of his poor sight."

Stanley is not so well liked, although admired for his ability. Father Schynez says:

"Stanley is a leader, a commander. Most men would be willing to break off all negotiations with the Arabs and treat them to lead and powder, but he curbs himself to avoid useless bloodshed. He keeps strict order. At sunset he whistles, and the Arabs of his own camp everybody to take his place in the caravan and march. He maintains the strictest discipline, and his men know him; scarcely has the sound of the whistle died away before all his soldiers are ready to march on their burdens on their shoulders. Stanley lights his short pipe and armed with a long cane walks at the head of the caravan, followed by a boy with a parang. His servant, a Wancana rifle, and a warguana who leads his ass. Then follows the caravan. After an hour or two Stanley mounts his ass and the speed of the march is increased. His men are not so cheerful as Stanley's men lag behind. But the great traveler can also be merry. He sits under a tree smoking his pipe and watches the pitching of his tent. After this he goes to the mountains and does not appear again until after sunset. I think he spends that part of the day in writing his notes, for whenever I have entered I have found him sitting by a large book. I believe that a description of the journey will be ready as soon as we come to the coast, for Stanley does not need to pay much attention to his caravan now, as the parang has taken the place of the cheerful frame of mind then the minutes we spend while the tents are being pitched are the most interesting of the whole day. He then tells incidents of his journey, and he is very full with such fire and such vigorous expression that we forget how broken his French is."

A Writer of Bird Books.

A Brooklyn writer who does not need to leave her pretty home to attend to her pen work is Mrs. Olive Thorne Miller. She has a specialty, and a unique one—descriptions of birds and their habits. Her first book, "Birds and I," was published in 1896. It is not necessary for Mrs. Miller to go out into woods, and fields, and country byways to observe the pets of her heart. She has a large flock of birds for Thorne to live in the woods, and John Burroughs may and does find it convenient to lurk about slyly to surprise the shy inhabitants of tree and bush. Mrs. Miller's birds belong to a woman, and moreover a woman with a fairly—could not do that, so she was contrived to bring the birds up.

She has a room fitted up exclusively for her birds. In the room the birds are better cared for, according to all accounts. Here she can observe and train and experiment. The results of her observations are jotted down in sketch books, which she does not use. She has a book in which she scribbles with its name. Her articles on this subject are seen in all the leading magazines, though she does not confine herself to her specialty.—*Topeka Capital.*

The Dyak Girl.

If her parents belong to the common class she is perfectly free, choosing the man she likes and carrying on her courtship without the slightest interference. Neither father nor mother alludes to her conduct until the young man makes them a proposal. The case of a chief's daughter is otherwise. Light conduct on her part would bring scandal on the community, and her marriage should be advantageous to it if possible. Therefore, she is not allowed the privileges of the humbler sisterhood, and the walls, in general, of the house of her parents. But if the husband they approve is not satisfactory to her mind she may refuse him, and very often she does. No form of compulsion may be used for the Dyak girl has spirit enough, and she does not hesitate to run away if pressed too hard, or even to kill herself, but in such cases, I imagine, there is some stronger motive unimagined.—*Cornhill Magazine.*

MOUNT TACOMA.

By the measurement the famous Mount Popocatepetl of Mexico, supposed to be one of the highest mountains of the world, is not quite so high as Mount Tacoma, the marvelous mountain that towers three miles into the air within sight of the city of Tacoma on Puget Sound. From Puget Sound to the mountain's base and so vivid in every feature that it seems to be almost within rifle shot. "How far off is the mountain?" a stranger was asked one evening. "From the sunset point, I watched the lovely peak of eternal snow. 'It is farther than it appears, I suppose,' was the answer; 'but it is not more than two miles away.' The mountain was sixty miles distant in an air line.